

**NEW JERSEY PUBLIC EMPLOYMENT RELATIONS COMMISSION  
AND  
NEW JERSEY STATE BAR ASSOCIATION  
23RD ANNUAL LABOR LAW CONFERENCE**

ADDRESS

**April 11, 2003  
Brunswick Hilton Hotel  
East Brunswick, NJ**

**ADDRESS CORRECTION**

NAME

TITLE

ORGANIZATION / FIRM

STREET

ADDRESS

CITY

STATE

ZIP

PHONE

FAX

E-MAIL

**Please Complete Registration Information on Opposite Side and Return with Total Payment to:**

**LABOR LAW CONFERENCE 2003  
NJ PUBLIC EMPLOYMENT RELATIONS COMMISSION  
P.O. Box 429  
TRENTON, NJ 08625-0429**

**\*\*MAKE CHECKS/VOUCHERS PAYABLE TO: NJ STATE BAR ASSOCIATION\*\***

**For Further Information, Contact Barbara Pogo, PERC, at (609) 292-9898.**

**Visit the PERC Website at <http://www.state.nj.us/perc>  
For Additional Conference and PERC Information**

**This Form May Be Reproduced for Additional Address Corrections and Registrant Information.**

## Registration Form

### INSTRUCTIONS

1. Use one line for each registrant.
2. For each registrant, include: name, title, and luncheon selection.
3. **CHOOSE FILET MIGNON OR SALMON** as luncheon selection by placing an "X" in the appropriate box.
4. Reduced rate registration fee of \$90 is due by April 2. Full registration fee of \$100 due if check or voucher received after April 2. Included is continental breakfast, luncheon and conference material.
5. Enter the total number of registrants and payment due.

**\*\*MAKE CHECKS/VOUCHERS PAYABLE TO: NJ STATE BAR ASSOCIATION\*\***

### REGISTRANT INFORMATION

NAME	TITLE	BEEF	FISH

**REGISTRANTS**

**REGISTRATION FEE**

**PAYMENT DUE**

\_\_\_\_\_

@

**\$90.00 Through 4/2**

=

\$ \_\_\_\_\_

\_\_\_\_\_

@

**\$100.00 After 4/2**

For PERC & NJSBA Use Only

DATE RECEIVED

AMOUNT PAID

BEEF

BALANCE DUE

FISH

INVOICE #

TOTAL REGISTRANTS

CHECK #